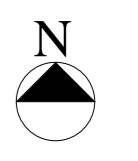


HSIIDC IMT SOHNA REVISED LAYOUT PLAN



LEGEND

	OPEN SPACES/ GREEN BELT/ PARKING		LAND NOT NOTIFIED U/S-4
	ACQUISITION BOUNDARY		LAND NOT NOTIFIED U/S-6
	TO BE PLANNED LATER		MEGA LEATHER PROJECT

AREA STATEMENT		IN ACRES
1	TOTAL AREA	1501.61
2	AREA TO BE PLANNED LATER	147.46
3	NET PLANNED AREA	1354.15
4	AREA UNDER INDUSTRIAL PLOTS	356.06
5	AREA RESERVED FOR COMMERCIAL USE	73.54
6	AREA RESERVED FOR R & R RESIDENTIAL PLOTS	38.67
7	AREA RESERVED FOR MULTI SPECIALITY HOSPITAL	5.50
8	AREA UNDER ELECTRIC SUB STATIONS	9.56
9	AREA RESERVED FOR PUBLIC BUILDINGS, COMMUNITY CENTRE, PUBLIC UTILITIES & TRANSPORT	105.90
10	AREA RESERVED FOR HSIIDC & CLUB	5.00
11	AREA UNDER POLICE STATION	2.29
12	AREA UNDER INDUSTRIAL / GROUP HOUSINGS	179.06
13	AREA UNDER FIRE STATION	2.23
14	AREA UNDER BUS STAND	8.87
15	AREA UNDER GREEN BELTS, OPEN SPACES, PARKING, ROADS, ORBITAL RAIL CORRIDOR ETC.	461.47
16	AREA UNDER MEGA LEATHER PROJECT	106.00
A	AREA UNDER INDUSTRIAL PLOTS/MICRO UNITS	64.20
B	AREA UNDER HOSTEL WITH DORMITORY	6.49
C	AREA UNDER WAREHOUSE	1.00
D	AREA UNDER INSTITUTIONAL BUILDING	3.00
E	AREA UNDER OPEN SPACES & ROADS	31.31

DETAIL OF INDUSTRIAL/ GROUP HOUSING PLOTS			
S.no.	AREA (IN ACRES)	SIZE (METERS)	NO'S
1	6.62	-	01
2	2.90	-	01
3	2.62	-	01
4	2.47	-	01
5	2.30	-	01
6	2.00	75X105	36
7	1.86	-	01
8	1.82	82X90	01
9	1.50	55X110	06
10	1.34	-	01
11	1.20	-	01
12	1.10	50X89	26
13	1.00	45X90	03
		TOTAL	126

DETAIL OF INDUSTRIAL PLOTS					
S.no.	AREA (IN ACRES)	SIZE (METERS)	GEN. IND.	MEGA L. PROJ.	NO'S
1	18.71	-	01	-	01
2	15.66	-	01	-	01
3	13.17	-	01	-	01
4	11.92	-	01	-	01
5	11.09	-	01	-	01
6	11.00	165x270	01	-	01
7	10.00	150x270, 210x190	04	-	04
8	8.24	-	01	-	01
9	7.88	-	01	-	01
10	5.00	100 x 210	06	-	06
11	4.25	-	01	-	01
12	4.08	100 x 165	12	-	12
13	3.63	-	01	-	01
14	3.58	-	01	-	01
15	1.00	45 x 90	48	20	68
16	0.44	30 x 60	45	60	105
17	0.25	22.5 x 45	50	52	102
18	0.11	15x30	246	-	246
		TOTAL	424	132	556

DETAIL OF RESIDENTIAL PLOTS (R & R POLICY)									
S.NO.	CATEGORY	SIZE	NO. OF PLOTS				TOTAL		
			SEC 15	19A	20A	21A			
1	14 MARLA	14m x 25m	38	10	--	30	36	88	202
2	10 MARLA	12m x 21m	18	26	--	16	18	50	128
3	8 MARLA	10m x 20m	14	10	--	26	--	52	102
4	6 MARLA	8.5m x 18m	14	14	--	30	--	40	98
5	4 MARLA	7m x 14m	06	42	--	--	32	26	106
6	3 MARLA	6m x 12.5m	08	34	38	--	--	22	102
		TOTAL	98	136	38	102	86	278	738

NOTE:- THIS DRAWING SUPERCEDES DRG. NO. HSIIDC/IPD/804, DATED: 24-09-13. VERSION - VI

DRG. NO. HSIIDC/IPD/873, DATED: 28/04/14

DRAWN BY:- MANOJ KUMAR (-SD-)

H.D.M.-: SURINDER PRASHAR (-SD-)

A.T.P.-: POOJA (-SD-)

C.T.P.-: DILBAG SINGH SHAG (-SD-)

(-SD-)
DIRECTOR CONTROLLED AREA CUM M.D. HSIIDC:- TARUN BAJAJ

