



HSIIDC

I.E. BARHI, PHASE -3

REVISED LAYOUT PLAN



TOTAL AREA OF BARHI PHASE-III		646.86 AC.
AREA STATEMENT (GENERAL INDUSTRY)	IN ACRES	
TOTAL AREA PLANNED	571.86	
1 AREA UNDER INDUSTRIAL PLOTS	146.06	
2 AREA UNDER FLATTED FACTORIES	14.61	
3 AREA UNDER GROUP HOUSING SITES	56.47	
4 AREA UNDER COMMERCIAL USE	19.75	
5 AREA UNDER R&R RESIDENTIAL PLOTS	43.14	
6 AREA UNDER UTILITIES	19.81	
7 AREA RESERVED FOR INSTITUTIONAL PURPOSE	16.60	
8 AREA RESERVED FOR LABOUR HOUSING	6.07	
9 AREA UNDER SUB-STATION	4.38	
10 AREA RESERVED FOR SCHOOL	2.50	
11 AREA UNDER COMMUNITY CENTRE (2 Nos)	4.35	
12 AREA UNDER GREEN BELTS, OPEN SPACES AND ROADS ETC.	238.12	

AREA STATEMENT OF MEGA FOOD PARK		IN ACRES
TOTAL AREA	75.00	
1 AREA UNDER INDUSTRIAL PLOTS	44.49	
2 AREA UNDER SHED	1.33	
3 AREA UNDER ADMIN COMPLEX	1.78	
4 AREA UNDER COLD STORE	1.78	
5 AREA UNDER SILOS	1.78	
6 AREA UNDER FINISHED GOODS WAREHOUSE	1.78	
7 AREA UNDER STEAM GENERATION	1.04	
8 AREA UNDER RAW GOODS WAREHOUSE	1.04	
9 AREA UNDER IOF/MA CHAMBER	0.89	
10 AREA UNDER PACKING & SORTING	0.89	
11 AREA UNDER GREEN BELTS, OPEN SPACES AND ROADS ETC.	18.20	

DETAIL OF INDUSTRIAL PLOTS (PHASE-III)									
S.NO.	AREA (IN AC.)	SIZE (in mtrs)	SEC-18	SEC-22	SEC-23	SEC-24	TOTAL		
1	5.50 AC.	116.2m WIDE	--	--	--	01	01		
2	5.11 AC.	101.7m WIDE	--	--	--	01	01		
3	5.02 AC.	145m WIDE	--	--	--	01	01		
4	4.96 AC.	91.5m WIDE	--	--	--	01	01		
5	4.85 AC.	90m WIDE	--	--	--	01	01		
6	4.68 AC.	90m WIDE	--	--	--	01	01		
7	2.31 AC.	--	--	--	--	01	01		
8	1.78 AC.	60 x 120	06	--	--	--	06		
9	1.56 AC.	70 x 90	01	--	--	--	01		
10	1.0 AC.	45 x 90	53	--	--	--	53		
11	0.96 AC.	43 x 90	--	06	--	--	06		
12	0.44 AC.	30 x 60	--	--	27	--	27		
13	0.25 AC.	22.5 x 45	--	--	--	69	69		
14	0.11 AC.	15 x 30	--	--	--	108	108		
TOTAL	60	06	27	184	277				

DETAIL OF MEGA FOOD PARK (SECTOR-23)			
S.NO.	AREA (IN AC.)	SIZE (in mtrs)	TOTAL
1	1.06 AC.	45 x 95	18
2	0.87 AC.	37 x 95	02
3	0.44 AC.	30 x 60	44
4	0.25 AC.	22.5 x 45	08
5	0.33 AC.	--	02
4	0.25 AC.	20 x 22.5	12
TOTAL			86

DETAIL OF GROUP HOUSING SITES						
S.NO.	AREA (Acres)	SIZE (Meters)	Sqm.	SEC-15	SEC-17	TOTAL
1	2.51 AC.	86.5 X 112.8	10150	--	02	02
2	2.44 AC.	--	9890	--	01	01
3	2.20 AC.	--	8892	--	01	01
4	1.25 AC.	--	5003	--	01	01
5	1.20 AC.	50m wide	4864	--	01	01
6	1.20 AC.	60 x 80	4800	--	04	04
7	1.15 AC.	50m wide	4645	--	01	01
8	1.10 AC.	50m wide	4438	--	01	01
9	1.05 AC.	50m wide	4237	--	01	01
10	1.00 AC.	50m wide	4038	--	01	01
11	0.99 AC.	50 x 80	4000	16	--	16
12	0.95 AC.	50m wide	3842	--	01	01
13	0.74 AC.	40 x 75	3000	--	25	25
TOTAL				16	40	56

DETAIL OF RESIDENTIAL PLOTS/R & R PLOTS			
S.NO.	CATEGORY	SIZE	TOTAL NO. OF PLOTS
1	14 MARLA	14m x 25m	246
2	10 MARLA	12m x 21m	78
3	8 MARLA	10m x 20m	144
4	6 MARLA	8.5m x 18m	155
5	4 MARLA	7m x 14m	86
6	3 MARLA	6m x 12.5m	112
TOTAL			821

NOTE:- THIS DRAWING SUPERCEDES DRG. NO. HSIIDC/IPD/956, DATED:-21/11/14
 DRG. NO. HSIIDC/IPD/980, DATED:-07-08-15 VERSION:09
 DRAWN BY:-MANOJ KUMAR (-SD-)
 A.T.P.-: RAVISH JANI(-SD-)
 D.T.P.-: DEVENDER PAL (-SD-)
 C.T.P.-: ARVIND MEHTANI(-SD-)
 DIRECTOR CONTROLLED AREA CUM M.D. HSIIDC:- VINEET GARG(-SD-)